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PATENT
ATTORNEY DOCKET NO.: NG(ST)6508

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ian Robinson

Confirmation No.: 8605

Application No.: 10/722,863

Examiner: John J. Lee

Filing Date: 26 November 2003

Group Art Unit: 2618

Title: METHOD AND SYSTEM FOR SOFT HANDOVER

Mail Stop Amendment
Commissioner for Patents
POBox 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	<input type="checkbox"/> Request to extend time to respond
<input checked="" type="checkbox"/> New fee as calculated below	<input type="checkbox"/> Supplemental Declaration
<input type="checkbox"/> No additional fee	
<input type="checkbox"/> Other: _____ (fee \$ _____)	

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	39	MINUS	40	0	\$50.00	\$0.00
INDEP. CLAIMS	5	MINUS	4	1	\$200.00	\$200.00
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						\$360.00
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH <input type="checkbox"/>	3RD MONTH \$450.00	4TH MONTH <input type="checkbox"/>	\$1,020.00	\$1,590.00
OTHER FEES						

Charge \$200.00 to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

CERTIFICATE OF MAILING (37 C.F.R. 1.8A)

I hereby certify that this correspondence is, on the date shown below, being transmitted via facsimile to (571) 273-8300

Date:

19 March 2007

Gary J. Pitzer

Signature

Respectfully submitted,

By

Gary J. Pitzer
Attorney/Agent for Applicant(s)
Reg. No.: 39,334
Date: 19 March 2007
Telephone: (216)621-2234